



Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center

4701 N Durango Las Vegas, NV. 89129

MINUTES for Tuesday February 24, 2015

MEMBERS PRESENT:

Evan Wishengrad, Chair
Kelly, Griffith, Vice-Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary
Jared Tasko, Planning

Approx 6 in Audience

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
Chair Wishengrad called the meeting to order at 7:29 p.m. and asked KELLY to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

II. ORGANIZATIONAL ITEMS

- 1. Minutes from February 10, 2015 meeting were unanimously approved, motion by STACEY
- 2. Tonight's agenda was unanimously approved with items 2-4 held until March 10th CAC meeting, motion by EVAN

III DISCUSSION ITEMS ~ None Heard

IV PLANNING AND ZONING:

- 1. **UC-1004-14 – THOMPSON, JR., HAGAN, ET AL: HOLDOVER USE PERMITS** for the following: **1)** reduce the minimum lot area for a residential boarding stable; **2)** allow a residential boarding stable without a principal dwelling; **3)** reduced setbacks; **4)** waive landscaping; and **5)** allow accessory agricultural buildings without a principal structure on a total of 3.3 acres consisting of 6 lots in an R-E (Rural Estates Residential) Zone.

- **MICHAEL THOMPSON PRESENTATION**

EVAN MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH THE FOLLOWING CONDITIONS: **1) 1 YEAR TO REVIEW AS A PUBLIC HEARING, 2) IMMEDIATE COMPLIANCE WITH STAFF CONDITIONS, 3) ALL CODE ENFORCEMENT ISSUES/CASES RESOLVED, 4) PROPER BUSINESS LICENSING OBTAINED, AND 5) APPLICANT VOLUNTARILY WITHDRAWS WAIVER FOR LANDSCAPING, WITH ALL OTHER STAFF RECOMMENDATIONS, MOTION CARRIED UNANIMOUSLY.**

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager



Lone Mountain Citizens Advisory Council

Location: Mt Crest Community Center

4701 N Durango Las Vegas, NV. 89129

2. **TM-0014-15 – BLOOM, JULIE MICHELE & JONATHAN ARRON: TENTATIVE MAP** consisting of 18 single family residential lots on 10.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

- **NO PRESENTATION**

HELD FOR 2 WEEKS TO THE MARCH 10TH LONE MOUNTAIN CAC BY THE APPLICANT. THE APPLICANT NEEDS TO MEET WITH STAFF TO DISCUSS CHANGES TO THE SITE PLAN

3. **DR-0050-15 – BLOOM, JULIE MICHELE & JONATHAN ARRON: DESIGN REVIEW** for a single family residential subdivision on 10.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.

- **NO PRESENTATION**

HELD FOR 2 WEEKS TO THE MARCH 10TH LONE MOUNTAIN CAC BY THE APPLICANT. THE APPLICANT NEEDS TO MEET WITH STAFF TO DISCUSS CHANGES TO THE SITE PLAN

4. **VS-0051-15 - BLOOM, JULIE MICHELE & JONATHAN ARRON: VACATE AND ABANDON** easements of interest to Clark County located between Regena Avenue (alignment) and Bright Angel Way, and between Eula Street (alignment) and Hualapai Way within Lone Mountain (description on file). LB/jt/ml (For possible action)

- **NO PRESENTATION**

HELD FOR 2 WEEKS TO THE MARCH 10TH LONE MOUNTAIN CAC BY THE APPLICANT. THE APPLICANT NEEDS TO MEET WITH STAFF TO DISCUSS CHANGES TO THE SITE PLAN

V. PUBLIC COMMENT/COMMUNITY CONCERNS:

VI. MANAGERS REPORT ~ Various Local Updates From Sue

VII. SET NEXT MEETING DATE: The next meeting is scheduled for March 10, 2015, same time, same place unless otherwise noted

VIII. ADJOURNMENT: Meeting adjourned at approximately 8:29PM ~EVAN

The Clark County Board of Commissioners are
Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow
Don Burnette, County Manager